

**SPEEDWAY SEDAN ASSOCIATION OF NSW INC**

***'DJ & LE Anning Grader Hire'***

**08 / 09 N.S.W. MODIFIED PRODUCTION STATE TITLE**

**VENUE:** **Dubbo City Speedway - Obley Road Dubbo. (Next to Dubbo Zoo)**

**DATE:** **Saturday 20<sup>th</sup> December 2008**

**ELIGIBILITY:** All drivers must hold current ASCF/NASR Licence & ASCF/SSA Inc Infringement Card  
All cars to have current ASCF/SSA Inc Registration, Decal and Log Book  
All cars must comply to 95 dba maximum noise limit under racing conditions.

**SAFETY EQUIPMENT:** All drivers must adhere to the latest Safety Apparel Standards.

**RACECEIVERS:** All competitors are required to have a Raceceiver for all Modified Production Events  
(Available from NSW Secretary - \$185)

**TRANSPONDERS:** All competitors will be required to have transponders for this event, hire units  
available at \$50 of which \$25 is refundable on return of undamaged unit.

**ENTRY FEE:** **\$80 + \$50 Transponder fee if applicable - (LateEntry \$100) + Transponder fee**

Please make Cheques payable to-

'Speedway Sedan Association of NSW Inc' and **MUST** accompany Nomination Form. !!!

**NOMINATIONS CLOSE: Wednesday 10<sup>th</sup> December 2008.**

**INFORMATION:** Phone: 02 4932 6085, Mobile: 0419 607 209, email: [gorej1@bigpond.com](mailto:gorej1@bigpond.com)

**AGENDA:** Scrutineering - 2.00 pm...to...5.00pm  
Drivers Briefing - 5.30 pm

**ADMISSION:** Everyone pays with no refunds.

**FORMAT:** a) **3 Rounds of Heats per driver.**

Points awarded as per ASCF/SSA Inc scoring system:

Eg 36 - 28 - 23 - 17 - 13 - 10 - 8 - 6 - 5 - 4 - 3 - 2 - 1

b) **Top 18 pointscorers to final. Highest Pointscorer to Pole**  
Remaining drivers (if necessary) to contest a recharge for positions 19 and 20  
in the final. Grid position 21 at Promoters discretion.

c) **Final will be run over**

**35 Laps**

d) **There is no tow money for this event**

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**PRIZEMONEY PAYOUT 2008 / 2009 GST Inclusive**

**HEATS:** No Money on Heats – All on Final

**FINAL:**

1st.....	\$1200
2nd.....	\$ 850
3rd.....	\$ 550
4th.....	\$ 400
5th.....	\$ 300
6th.....	\$ 200
7th.....	\$ 175
8th.....	\$ 125
9th.....	\$ 100
10th.....	\$ 100
11th to 20th.....	\$ 60

**Total Payout:.....\$ 4,600**

**PLUS: Trophies for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Placegetters supplied by Track Promotion**

**PLUS: Sashes for 1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> supplied by Speedway Sedan Association**

**SPEEDWAY SEDAN ASSOCIATION OF NSW INC**

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**2008/2009 NSW MODIFIED PRODUCTION STATE TITLE**

**NOMINATION FORM**

***All nominations when complete* to be forwarded to: Mr John Gore. The Secretary, Speedway Sedan Association of NSW Inc, PO Box 488, Rutherford NSW 2320.**

..... **NO FAX ENTRIES ACCEPTED.....**

**Nominations close: ----- Wednesday 10<sup>th</sup> December 2008**

**Speedway Sedan Association of NSW Inc and Track Promotion reserves the right to accept or reject any nomination.**

DRIVERS NAME.....

ADDRESS.....Postcode.....

PHONE.....MOBILE.....E-MAIL.....

SPONSORS.1) .....

2).....

MAKE OF CAR.....CAR NUMBER.....**TRANSPONDER No**.....

SSA Inc LOG BOOK No..... SSA Inc / NASR LIC No..... SSA Inc INFRINGEMENT CARD No.....

CLUB.....

PIT CREW NAMES 1:.....2:.....

3:.....4:.....

Nomination Fee Fully Retained By Speedway Sedan Association of NSW Inc.

**SCRUTINEERING:** All Cars Will Be Required For Scrutineering Between 2.00.Pm And 5.00.Pm.

**DRIVERS BRIEFING:** Will Be Held At 5.30.Pm Sharp.

I agree to abide by the decisions of the SSANSW Inc Scrutineers, when my car is scrutineered to the Speedway Sedans Australia Inc Specification Book. I also agree to abide by the current Australian Racing Rules and Regulations. I acknowledge that by signing below, I have read and understand all information on the accompanying sheets.

DRIVER.....DATE.....

**Office use only:**

ACCEPTED.....DATE RECEIVED.....

## SPEEDWAY SEDAN ASSOCIATION OF NSW INC

### *DRIVER PROFILE SHEET*

**Drivers Name**.....

**Address**.....**P/code**.....

**Make of Racecar**.....**Car No**.....

**Race Division**.....

**Pit Crew**.....

**Your Club**.....

**Sponsors.1)** .....

**2)** .....

**Age**.....**How long Raced**.....**years. Biggest Influence**.....

**Highlights**.....

**Favourite Track**..... **Why?**.....

**Bogey Track**..... **Why?**.....

**Favourite Food**..... **Favourite Drink**.....

**Other Hobbies**.....

**Occupation**.....

**Married/Partner To**..... **Children**.....

**Please complete and return with Nomination form.**